

STATE OF NEVADA

BRIAN SANDOVAL
Governor

Members of the Board

PHILIP E. LARSON, Chairman
BRENT C. ECKERSLEY, ESQ., Vice-Chairman
SANDRA MASTERS, Board Member



BRUCE BRESLOW
Director

BRUCE K. SNYDER
Commissioner

MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.nv.gov

April 27, 2015

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Monday, May 4, 2015, at the hour of 3:00 p.m. and continuing on
Tuesday, May 5, 2015, and continuing on Wednesday, May 6, 2015, if
necessary, at the DPS/Nevada Highway Patrol Training Room, 3920 E.
Idaho Street, Elko, Nevada 89801.**

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only". Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

PRELIMINARY MATTERS

1. Call to Order

Information Only

2. Public Comment

Information Only

Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes** *For Possible Action*
For possible action on the minutes of the Board meeting held April 7-9, 2015.

CASES

HEARING CALENDAR

4. **Case A1-046068** *For Possible Action*
Elko County Employees Association, Nevada Classified School Employees and Public Workers Association Local 6181 v. Elko County
The hearing is scheduled to begin at 9:00 a.m. on Tuesday, May 5, 2015, and continuing on Wednesday, May 6, 2015, if necessary, at the offices of the DPS/Nevada Highway Patrol Training Room, 3920 E. Idaho Street, Elko, Nevada 89801. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

STIPULATION CALENDAR

5. **Case No. A1-046131** *For Possible Action*
IAFF, Local 1285 v. City of Las Vegas
Deliberation and decision on Stipulation and Order to Dismiss.

MOTION CALENDAR

6. **Case No. A1-046110** *For Possible Action*
Laura Conklin v. City of Elko
Deliberation and decision on Complainant's Motion to Lift Stay and Respondent's response thereto including its Request for Dismissal.
7. **Case No. A1-046120** *For Possible Action*
International Association of Fire Fighters, Local 1908 v. County of Clark, Clark County Fire Department
Deliberation and decision on Respondent Clark County's Motion to Dismiss.
8. **Case No. A1-046123** *For Possible Action*
Nye County Law Enforcement Association v. Nye County
Deliberation and decision on Respondent's Motion for Leave to Amend Answer or in the Alternative, to Stay the Matter.
9. **Case No. A1-046133** *For Possible Action*
Service Employees International Union, Local 1107 v. The Southern Nevada Regional Housing Authority
Deliberation and decision on Respondent's Motion to Amend Counterclaim.

10. **Case No. 2015-004** *For Possible Action*
Lyon County Sheriff's Employees Association v. Lyon County, a political subdivision of the State of Nevada
Deliberation and decision on Respondent Lyon County's Motion to Dismiss Prohibited Practices Complaint.

CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES

11. **Case A1-046108** *For Possible Action*
Las Vegas City Employees Association & Val Sharp v. City of Las Vegas
Deliberation and decision on the hearing previously held.
12. **Case A1-046116** *For Possible Action*
David O'Leary v. Las Vegas Metropolitan Police Department
Deliberation and decision on the hearing previously held.
13. **Cases in the Queue for Future Hearing or Settlement Conference** *For Possible Action*
Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:

A1-045847 through A1-045864, Deborah Boland et al. v. SEIU, Local 1107

A1-046128, City of Las Vegas v. Las Vegas Peace Officers Association

A1-046138, Education Support Employees Association v. Clark County School District 2015-001, Bramby Tollen v. Clark Co. Association of School Administrators and Professional-Technical Employees

GENERAL AGENCY MATTERS

14. **Schedule of Future Board Meetings** *For Possible Action*
For possible action to change the date(s) or location of a listed meeting, to add new meetings, and/or to cancel a listed meeting. Below is the current schedule of Board meetings for the remainder of 2015:

<u>Dates</u>	<u>Location</u>	<u>Hearings on Cases</u>
June 9, 10 & 11, 2015	Las Vegas	A1-046123 & A1-046113
July 14, 15 & 16, 2015	Las Vegas	A1-046130
August 11, 12, & 13, 2015	Las Vegas	A1-046133
September 15, 16, & 17, 2015	Las Vegas	To be determined
October 12, 13, & 14, 2015	Las Vegas	To be determined
Nov. 17, 18, & 19, 2015	Las Vegas	To be determined
Dec. 8, 9, & 10, 2015	Las Vegas	To be determined

- 15. Report of the Deputy Attorney General** *Information Only*
An oral report by the Nevada State Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.
- 16. Reports by the Commissioner** *For Possible Action*
A. Report on cases currently outstanding.
B. Setting of assessment rate and civil penalty fee for Fiscal Year 2016.
C. Briefing on pending legislation affecting NRS 288.
- 17. Items for Future Agendas** *For Possible Action*
Board members may propose to staff to place one or more items on future agendas.

CLOSING MATTERS

- 18. Comments by Board Members** *Information Only*
Board members may offer comments on any issues related to the agency.
- 19. Additional Period of Public Comment** *Information Only*
Please refer to agenda item 2 for any rules or restrictions on public comment.

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

Public Notice of Open Meeting
May 4-6, 2015
Page 5

Closed Session

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.